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# Journal of Agricultural Engineering and Food Technology (JAEFT)

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## Aims and Scope:

Journal of Agricultural Engineering and Food Technology (JAEFT) (Print ISSN: 2350-0085; On line ISSN: 2350-0263) is a quarterly international *open access* journal of the Krishi Sanskriti (<http://www.krishisanskriti.org>), a non-governmental organization (NGO) registered under society registration act 1860 which is engaged in academic and economic development of the society with special emphasis on integrating industry and academia. The journal JAEFT is devoted to publication of original research on various aspects of agricultural engineering and food technology including the scientific leads in the formative stage which has a promise for a pragmatic application. The scopes of the journal include, but are not limited to, the following fields: agricultural sciences, Biological Engineering, Food and Process Engineering, agronomy, horticulture, crop physiology, crop protection, breeding, genetics and plant pathology, entomology, soil and water management, agricultural and bio-resource engineering, agricultural economics, biodiversity, raw material composition to consumer acceptance, from physical properties to food engineering practices, and from quality assurance and safety to storage, distribution, marketing and use, proximate analysis, novel foods, food quality assurance and food safety, raw material composition of food, food storage and distribution, consumer acceptance of foodstuffs, physical properties of food, food engineering practices, food marketing, food manufacturing techniques and so on. Publication is open to all researchers from all over the world. Manuscripts to be submitted to the Journal must represent original research reports and has not been submitted elsewhere prior to or after submission to this journal for publication. All the manuscripts submitted for consideration in JAEFT is subject to peer-review for taking up final decision on acceptance for publication, and decision of the editorial team will be final.

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